# DISTRICT 18 TOASTMASTERS SPRING 2012 CONFERENCE

## SATURDAY, MAY 19TH, 2012

### DOUBLETREE BY HILTON HOTEL
### COLUMBIA, MARYLAND USA

Name (print) _____

District _____ Division _____ Area _____ Club# _____ Club Name _____

Check Highest Communication Achievement: ❒ CC ❒ ACB ❒ ACS ❒ ACG ❒ Other _____

Check Highest Leadership Achievement: ❒ CL ❒ ALB ❒ ALS ❒ DTM ❒ Other _____

Address: _____

City: _____ State _____ Zip Code _____

Phone: Day ( ) _____ Evening/Weekend ( ) _____

E-Mail: _____

**Check if applicable**: ❒ Guest/Spouse ❒ District Gov ❒ PDG ❒ PID ❒ PIP _____

| Please complete a **separate** registration form for **each** person attending. Registration and tickets required for all meals and events **No refunds after Saturday, May 5, 2012** | **Postmarked by** March 31, 2012 | **Postmarked by** April 30, 2012 | **Postmarked by** May 15, 2012 | Enter Amount |
|---|---|---|---|---|
| **Full Day Package** ..... *(Includes Registration, Keynote, Business Meeting, Educational Workshops, Speech Contests, Breakfast, Lunch, & Dinner Dance)* | **$110.00** | **$120.00** | **$130.00** | $_____ |
| **Individual Event Pricing:** | | | | |
| **Saturday Conference with 2 Meals** ..... *(Includes Registration, Keynote, Business Meeting, Educational Workshops, Speech Contests, Breakfast & Lunch, NO DINNER DANCE)* | **$95.00** | **$105.00** | **$116.00** | $_____ |
| **Saturday Conference NO Meals** ..... *(Includes Registration, Keynote, Business Meeting, Educational Workshops, & Speech Contests)* | **$70.00** | **$75.00** | **$80.00** | $_____ |
| **Contests only (no meals or workshops)** ..... *(Contestants and 1 guest admitted - NO CHARGE)* | **$35.00** | **$40.00** | **$45.00** | $_____ |
| **Dinner Dance Only (no Conference)** ..... | **$30.00** | **$35.00** | **$40.00** | $_____ |
| **District Council (Business) Meeting ONLY – no charge** *Please see Registration & Credentials Desk to Check-In* | | | | $_____ |
| **Walk-In Registration $130.00 (Cash or Check, meals may not be available)** | | | **TOTAL** | $_____ |

❒ I need special services due to a disability. Please contact me before the conference.

❒ This is my first time attending a district conference.

**MEAL CHOICES (includes salad, bread, dessert, and beverage):** *May be prepared near or around common food allergens*

(Lunch) ❒ Chicken Piccata ❒ Salmon Fillet ❒ Farfelle Pasta ❒ NO MEAL

(Buffet Dinner) ❒ Roasted Sirloin ❒ Pan Seared Mahi-Mahi ❒ Mushroom Ravioli ❒ NO MEAL

*Registrations for meals received after May 15, 2012 may not be guaranteed.

**Complete Registration Form**
**Make Checks Payable to: District 18 Toastmasters**

**Mail Completed Registration Form and Check to:**

**District 18 Toastmasters**
PO Box 6584
Columbia, MD 21045

**Online Registration Available**
http://d18conference2012spring.eventsbot.com

**DoubleTree by Hilton Hotel**
5485 Twin Knolls Road, Columbia, MD 21045 USA

**Toastmasters Room-Block-Rate $119 + taxes**

- Click Here to Book a Room
  Use group code: **TMI** to book your room
- Reserve room by April 19, 2012
- Call Hotel directly (410) 997-1060
- Limited special rate rooms, first come, first served

Visit www.toastmasters-d18.org for additional information